Trumbull County Board of Health – Regular Meeting March 27, 2024 – 1:00 PM 194 W. Main St. * Cortland, Ohio 44410

BOARD MEMBERS PRESENT: Louis Adovasio

Robert Biery, Jr. Gregory Dubos Dr. Harold Firster Kathy Salapata, RN

John C. Messersmith, President

BOARD MEMBERS NOT PRESENT: John "Jack" Simon, Jr., President Pro Tempore

STAFF: Frank Migliozzi, MPH, REHS, Health Commissioner

Kristofer Wilster, MPH, REHS, Director of Environmental Health

Daniel Bonacker, MPH, EHSIT, Accreditation Coordinator

Daniel Dean, MBA, CPA, IT Specialist Johnna Ben, Administrative Coordinator

OTHERS: Robert Kokor, Legal Counsel

MINUTES

I. The meeting was called to order at 1:00 PM, and the Pledge of Allegiance was said.

II. Adoption of Agenda: *MOTION: 24-56* made by Mrs. Salapata, seconded by Mr. Biery to adopt the agenda as presented.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery – Yes

Mr. Dubos – Yes

Dr. Firster - Yes

Mrs. Salapata – Yes

Mr. Messersmith - Yes

Motion carried.

III. Election of Officers: Mr. Messersmith turned the meeting over to Mr. Migliozzi, Board of Health Secretary, to call for nomination of officers.

MOTION: 24-57 made by Mr. Biery, second by Mrs. Salapata to retain Mr. Messersmith as President and Mr. Simon as President Pro Tempore.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery - Yes

Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Simon – Yes

Motion carried.

At this time Mr. Messersmith returned to the chair and informed the Board that at the district advisory council, Dr. Firster was re-elected to the Board, and thanked Dr. Firster for his continued membership on the Board.

IV. Approval of Minutes: *MOTION: 24-58* made by Mr. Dubos, seconded by Mr. Adovasio to approve the minutes of the February 28, 2024, meeting minutes as presented.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

V. Health Commissioner Report: Mr. Migliozzi presented a written report to the Board for their review. Mr. Migliozzi informed the Board that Ms. Amerine and Mrs. Heckman were attending the NACCHO conference in Cleveland. Mr. Migliozzi congratulated Dr. Firster on his reappointment to the Board. At the last meeting, the Board granted authorization to post for and hire up to two additional Health Educators. Interviews have been scheduled, and Keith Denman will start construction on the office reconfiguration. We will be moving the nursing staff closer to the clinical area and their current office area will be for the Health Educators. Mrs. Salapata expressed concern that we would not be replacing the retiring nurse with a nurse. Mr. Migliozzi explained that Mrs. Parrilla, who is retiring, was 100% under the Integrated Harm grant, and that there would still be three public health nurses to conduct immunizations and other nursing duties.

MOTION: 24-59 made by Mrs. Salapata, second by Dr. Firster to accept the Health Commissioner's written report as provided.

Dr. Firster questioned how and who is authorized to use the health district credit cards. Mr. Migliozzi explained that the credit cards are locked up in Ms. Ben's office, and employees sign the credit cards in and out as needed, with the approval of their supervisor via purchase order.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

VI. Director of Nursing Report: Mrs. Heckman was not present at the meeting but did provide the Board with a written report.

MOTION: 24-60 made by Mr. Dubos, second by Mr. Biery to accept the Nursing Director's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

VII. Director of Environmental Health Report: Mr. Wilster provided the Board with a written report. Mr. Wilster added that as was discussed at last month's meeting, the list of administrative actions only lists the hearings held for the previous month and their outcome.

MOTION: 24-61 made by Mr. Dubos, seconded by Mr. Biery to accept the Environmental Health Director's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

VIII. Grants Coordinator Report: Ms. Amerine was not present at the meeting but did provide a written report to the Board.

MOTION: 24-62 made by Mr. Adovasio, seconded by Mrs. Salapata to accept the Accreditation Coordinator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

IX. Accreditation Coordinator Report: Mr. Bonacker provided a written report to the Board for their review.

MOTION: 24-63 made by Dr. Firster, seconded by Mr. Dubos to accept the Accreditation Coordinator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

X. Health Educator Report: Mr. Kriebel was not present at the meeting but did provide a written report to the Board.

MOTION: 24-64 made by Mrs. Salapata, seconded by Mr. Biery to accept the Health Educator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata- Yes Mr. Messersmith – Yes

Motion carried.

- XI. Board Report: Mr. Messersmith stated that although it was still difficult to obtain a quorum for the annual district advisory council meeting, the meal provided by the health district for the meeting was excellent and well received by the attendees.
- **XII. Old Business:** Mr. Wilster informed the Board that the state accepted the food program action plan that was required from the state survey.

XIII. New Business: A. Approval for Erin Heckman to Attend NACCHO's MRC National Summit – Mrs. Heckman has been invited to attend NACCHO's MRC National Summit, May 22, 2024, through May 24, 2024, in Chicago, Illinois. This summit provides a unique opportunity to learn from peers, explore topics that support the diversity of the network, advance skillsets, and takeaway practical strategies to support local MRC programs. This conference is made available through NACCHO's cooperative agreement with the Administration for Strategic Preparedness and Response and the Medical Reserve Corps. Funds will support the attendance of up to two MRC Unit Leaders and State Coordinators from each unit/state. The travel award covers all costs including airfare, lodging, and meals.

MOTION: 24-65 made by Mrs. Salapata, seconded by Mr. Biery to approve Erin Heckman's attendance at NACCHO's MRC National Summit, May 22, 2024, through May 24, 2024, in Chicago, Illinois. All travel expenses to be covered by an award from NACCHO.

Roll Call Vote:

Mr. Adovasio – Yes

Mr. Biery – Yes

Mr. Dubos – Yes

Dr. Firster – Yes

Mrs. Salapata – Yes

Mr. Messersmith - Yes

Motion carried.

B. Approval for Ericka Clark to Attend NACCHO's Local Infection Prevention and Control Summit – Ericka Clark has been invited to attend NACCHO's Local Infection Prevention and Control Summit, May 7, 2024 through May 9, 2024, in Chicago, Illinois. This summit aims to foster collaboration among local, state, territorial and tribal health departments, as well as partners from across the nation. The travel award covers all costs including airfare, lodging and meals.

MOTION: 24-66 made by Dr. Firster, seconded by Mr. Dubos to approve Ericka Clark's attendance at NACCHO's Local Infection Prevention and Control Summit, May 7, 2024, through May 9, 2024, in Chicago, Illinois. All travel expenses to be covered by an award from NACCHO.

Roll Call Vote:

Mr. Adovasio – Yes

Mr. Biery – Yes

Mr. Dubos – Yes

Dr. Firster – Yes

Mrs. Salapata – Yes

Mr. Messersmith – Yes

Motion carried.

C. Approval for Maria O'Brien to Attend NACCHO360 – Maria O'Brien has been invited to attend NACCHO360, July 23, 2024, through July 26, 2024, in Detroit, Michigan. NACCHO360 is the largest convening of local health department leaders and public health professionals in the United States,

offering the opportunity to learn, network and share experiences and best practices across local health departments. The travel award covers all costs including airfare, lodging and meals.

MOTION: 24-67 made by Dr. Firster, seconded by Mrs. Salapata to approve Maria O'Brien's attendance at NACCHO360, July 23, 2024, through July 26, 2024, in Detroit, Michigan. All travel expenses to be covered by an award from NACCHO.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery – Yes

Mr. Dubos - Yes

Dr. Firster – Yes

Mrs. Salapata – Yes

Mr. Messersmith – Yes

Motion carried.

D. Variance Request – Ron Kester, 822 Walls Lake, Vienna Twp. – Not present. Mr. Kester is in the process of upgrading his septic system, which will consist of an off-lot system. The current septic tank is under the garage floor, and a new tank will be installed directly in front of the house. The new sewage system is unable to be installed and maintain the required distance requirements from the driveway and the house foundation.

MOTION: 24-68 made by Mr. Adovasio, second by Mr. Biery to grant a variance from rule OAC 3701-29-06(G)(3)(a) to allow Ron Kester to install the sewage system within 5 feet of the driveway and 6 feet from the house foundation at 822 Wall Lake, Vienna Twp. The owners must comply with all other code sections.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery – Yes

Mr. Dubos - Yes

Dr. Firster - Yes

Mrs. Salapata - Yes

Mr. Messersmith - Yes

Motion carried.

E. Declaration of Unfit for Human Habitation – 1288 Cedar, Braceville Twp., Trinell N. Bennett, Owner – Not present. A request was received from Braceville Township to determine if the structure was fit for human habitation. Upon inspection on March 8, 2024, the inspector noted mold & moisture contamination, gross unsanitary conditions and noted that the floors were in collapse and the basement was flooded.

MOTION: 24-69 made by Mr. Dubos, second by Mrs. Salapata to declare the structure at 1288 Cedar, Braceville Twp., unfit for human habitation.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery - Yes

Mr. Dubos – Yes

Dr. Firster - Yes

Mrs. Salapata – Yes

Mr. Messersmith - Yes

Motion carried.

F. Declaration of Unfit for Human Habitation – 3652 Warren Ravenna Rd., Braceville Twp., Charles Wallace, Owner – Not present. A request was received from Braceville Township to determine if the structure was fit for human habitation. Upon inspection on March 8, 2024, the inspector noted that the flooring was water damaged, the presence of solid waste, mold & moisture contamination and gross unsanitary conditions.

MOTION: 24-70 made by Mrs. Salapata, seconded by Dr. Firster to declare the structure at 3652 Warren Ravenna Rd., Braceville Twp., unfit for human habitation.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery – Yes

Mr. Dubos - Yes

Dr. Firster – Yes

Mrs. Salapata - Yes

Mr. Messersmith - Yes

Motion carried.

G. Declaration of Unfit for Human Habitation – 6343 Carson, Hubbard Twp., Robert & Linda Shaw, Owners – Not present. Stephen Zubyk, Hubbard Township Zoning, was present at the meeting. A request was received from Hubbard Township Zoning to determine if the structure was fit for human habitation. Upon inspection on February 14, 2024, the inspector noted that the floor was in collapse, presence of solid waste, mold & moisture contamination, gross unsanitary conditions and the inspector added that the structure was in horrible condition.

MOTION: 24-71 made by Mr. Dubos, second by Mr. Biery to declare the structure at 6343 Carson, Hubbard Twp., unfit for human habitation.

Roll Call Vote:

Mr. Adovasio – Yes

Mr. Biery – Yes

Mr. Dubos – Yes

Dr. Firster - Yes

Mrs. Salapata - Yes

Mr. Messersmith - Yes

Motion carried.

H. Declaration of Unfit for Human Habitation – 6425 Mason, Hubbard Twp., Shawn T. Ray, Owner – Not present. A request was received from Hubbard Township Zoning to determine if the structure was fit for human habitation. Upon inspection on February 14, 2024, the inspector noted missing or badly damaged ceiling tiles, walls and/or flooring, the presence of solid waste, gross unsanitary conditions, and that the ceilings and walls were in full collapse.

MOTION: 24-72 made by Dr. Firster, second by Mrs. Salapata to declare the structure at 6425 Mason, Hubbard Twp., unfit for human habitation.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery – Yes

Mr. Dubos – Yes

Dr. Firster - Yes

Mrs. Salapata - Yes

Mr. Messersmith - Yes

Motion carried.

I. Declaration of Unfit for Human Habitation – 1936 Wick Campbell, Hubbard Twp., Richard Ulp, Owner – Not present. A request was made by Hubbard Township Zoning to determine if the structure was fit for human habitation. Upon inspection on February 14, 2024, the inspector noted missing or badly damaged ceiling tiles, walls and/or flooring, the presence of solid waste, gross unsanitary conditions and that the structure was in horrible condition.

MOTION: 24-73 made by Mr. Adovasio, second by Mr. Dubos to declare the structure at 1936 Wick Campbell, Hubbard Twp., unfit for human habitation.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery - Yes

Mr. Dubos - Yes

Dr. Firster – Yes

Mrs. Salapata - Yes

Mr. Messersmith - Yes

Motion carried.

J. Declaration of Unfit for Human Habitation – 2859 Bell Wick, Hubbard Twp., Patricia Eliser, Owner – Present. A request was made by Hubbard Township Zoning to determine if the structure was fit for human habitation. Upon inspection on February 14, 2024, the inspector noted the presence of solid waste, gross unsanitary conditions and that the home had collapsed.

Ms. Eliser stated that she had inherited the property from her mother, who passed away 4 years ago, and she was unaware that this structure was on the property. Mr. Wilster and the Board urged Ms. Eliser to work with the township.

MOTION: 24-74 made by Mrs. Salapata, seconded by Dr. Firster to declare the structure at 2859 Bell Wick, Hubbard Twp., unfit for human habitation.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery - Yes

Mr. Dubos - Yes

Dr. Firster - Yes

Mrs. Salapata – Yes

Mr. Simon – Yes

Motion carried.

K. Declaration of Unfit for Human Habitation – 6473 Rossler, Hubbard Twp., Donald Hacker, Owner – Not present. A request was made by Hubbard Township Zoning to determine if this structure was fit for human habitation. Upon inspection on February 14, 2024, the inspector noted badly damaged ceiling tiles, walls and/or flooring, the presence of solid waste and gross unsanitary conditions.

MOTION: 24-75 made by Dr. Firster, second by Mrs. Salapata to declare the structure at 6473 Rossler, Hubbard Twp., unfit for human habitation.

Roll Call Vote:

Mr. Adovasio – Yes

Mr. Biery – Yes

Mr. Dubos – Yes

Dr. Firster - Yes

Mrs. Salapata – Yes

Mr. Simon - Yes

Motion carried.

L. Declaration of Unfit for Human Habitation – 432 Hartzel Ave., Girard City, Allyson Krist, Owner – Not present. A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 26, 2024, the inspector noted that the house was in deplorable condition and the water had been shut off.

MOTION: 24-76 made by Mr. Dubos, second by Dr. Firster to declare the structure at 432 Hartzel Ave., Girard City, unfit for human habitation and a danger to life and health. Property owner must secure and make improvements or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

M. Declaration of Unfit for Human Habitation – 132 Olive, Girard City, Kieulinh Terrance, Owner – Not present. A request was made by Girard City Officials to determine if the structure was fit for human habitation. Upon inspection on March 1, 2024, the inspector noted mold & moisture contamination and gross unsanitary conditions.

MOTION: 24-77 made by Dr. Firster, second by Mr. Biery to declare the structure at 132 Olive, Girard City, unfit for human habitation. Property owner must secure and make improvements or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio - Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes

Mr. Messersmith - Yes

Motion carried.

N. Declaration of Unfit for Human Habitation – 727 Mosier, Girard City, Ronald & Eileen Orban, Jr. – Mr. Orban was present. A request was made by Girard City officials to determine if the structure was fit for human habitation. Upon inspection on February 29, 2024, the inspector noted the presence of solid waste and gross unsanitary conditions.

Mr. Orban stated that he was rehabbing the house and had put a lot of money into it thus far, he had hired a contractor and was still working on the property. He added that a lot of clean up had occurred within the last 2 weeks. The house was in good repair, was built in 1884 and was structurally sound. Mr. Wilster suggested that Mr. Orban keep in close contact with the Girard City Officials and keep our agency up to date as he continues to work on the structure.

MOTION: 24-78 made by Dr. Firster, second by Mr. Dubos to declare the structure at 727 Mosier, Girard City, unfit for human habitation. Property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio – No Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata- Yes Mr. Messersmith – Yes

Motion carried.

O. Declaration of Unfit for Human Habitation – 211 Broadview, Girard City, Susan Turner, Owner – Not present. A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 29, 2024, the inspector noted the presence of solid waste, mold & moisture contamination and gross unsanitary conditions.

MOTION: 24-79 made by Dr. Firster, seconded by Mrs. Salapata to declare the structure at 211 Broadview, Girard City, unfit for human habitation. Property Owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata- Yes Mr. Messersmith – Yes

Motion carried.

P. Declaration of Unfit for Human Habitation – 1026 State St., Girard City, 422 JMP LLC, Owner – Not present. A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 29, 2024, the inspector noted no flooring, several plastered areas of the walls had fallen, exposed joists, the presence of solid waste and gross unsanitary conditions.

MOTION: 24-80 made by Dr. Firster, second by Mrs. Salapata to declare the structure at 1026 State St., Girard City, unfit for human habitation. Property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

Q. Declaration of Unfit for Human Habitation – 246 Prospect, Girard City, George Chismark, Owner – Not present. A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 28, 2024, the inspector noted missing or badly damaged ceiling tiles, walls and/or flooring, the presence of solid waste, mold & moisture contamination and gross unsanitary conditions.

MOTION: 24-81 made by Mr. Adovasio, second by Mr. Biery to declare the structure at 246 Prospect, Girard City, unfit for human habitation. Property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery – Yes

Mr. Dubos - Yes

Dr. Firster - Yes

Mrs. Salapata – Yes

Mr. Messersmith - Yes

Motion carried.

R. Declaration of Unfit for Human Habitation – 50 Abbey St., Girard City, Carmen J. Mallon, Owner – Not present. A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 29, 2024, the inspector noted gross unsanitary conditions and the electricity and water had been shut off.

MOTION: 24-82 made by Dr. Firster, second by Mr. Dubos to declare the structure at 50 Abbey St., Girard City, unfit for human habitation. Property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio – Yes

Mr. Biery - Yes

Mr. Dubos - Yes

Dr. Firster - Yes

Mrs. Salapata - Yes

Mr. Messersmith – Yes

Motion carried.

S. Declaration of Unfit for Human Habitation – 217 W. Prospect, Girard City, Nadia Lewis Estates LLC, Owner – Not present. A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 28, 2024, the inspector noted that sections of the ceiling had fallen, junk, wood and rolls of carpeting inside the structure, mold & moisture contamination and gross unsanitary conditions.

MOTION: 24-83 made by Dr. Firster, second by Mrs. Salapata to declare the structure at 217 W. Prospect, Girard City, unfit for human habitation. Property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes

Mrs. Salapata – Yes

Mr. Messersmith - Yes

Motion carried.

T. Declaration of Unfit for Human Habitation – 18 Cherry, Girard City, Michael Stefanic, Owner – Not present. A request was made by Girard City Officials to determine if the structure was fit for human habitation. Upon inspection on March 1, 2024, the inspector noted the presence of solid waste and gross unsanitary conditions.

MOTION: 24-84 made by Dr. Firster, second by Mrs. Salapata to declare the structure at 18 Cherry, Girard City, unfit for human habitation.

Roll Call Vote:

Mr. Adovasio - Abstain

Mr. Biery - Yes

Mr. Dubos – Yes

Dr. Firster - Yes

Mrs. Salapata – Yes

Mr. Messersmith - Yes

Motion carried.

U. Declaration of Unfit for Human Habitation -2 S. Davis, Girard City, Louis Adovasio, Owner -A request was made by Girard City Officials to determine if this structure was fit for human habitation. Upon inspection on February 29, 2024, the inspector noted wood, junk and metals piled inside and gross unsanitary conditions.

MOTION: 24-85 made by Mr. Dubos, second by Mr. Biery to declare the structure at 2 S. Davis, Girard City, unfit for human habitation. Property owner must secure and make improvements, or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Mr. Adovasio responded that the items there are not solid waste. Most of the items are wood and other construction materials, and no gross unsanitary conditions exist. Several years ago, the Girard City Health Department condemned the structure and took him to court, and they were unsuccessful.

All the items inside the structure are usable construction material. Mr. Adovasio stated that he realizes that the Board is in a bad situation with regard to this matter, but he wanted to explain his side about this matter. Dr. Firster asked that Mr. Wilster review the matter and explain how it got before the Board. Mr. Wilster explained that Girard City requested the inspection, our sanitarian went out, conducted the inspection and determined that, in its present state, it is unfit. Mr. Adovasio added that at no time had he received anything from the city denoting any deficiencies, and that he is allowed to use the structure for cold storage, but there is no trash or rodents, and as far as solid waste, when someone is constructing a new house, it too is uninhabitable. Atty. Kokor responded that when someone is building a new house, the structure is in a state of constant improvement. Mr. Adovasio responded that he had been making improvements, and that there would have to be health code violations. Mr. Biery responded to Mr. Adovasio that this would enable him to talk to Girard City Officials who are closer to the situation. Atty. Kokor asked Mr. Adovasio when the court case was against this property. Mr. Adovasio stated that he could not remember the date, but it was through Judge Logan's court. Mr. Wilster added that if the Girard City Health Department took Mr. Adovasio to court, our agency took over their health department in 2015.

Roll Call Vote:

Mr. Adovasio – Abstain Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

- XIV. Citizens Comments: None
- **XV.** Approval of Payment of the Bills: *MOTION: 24-86* made by Dr. Firster, second by Mr. Dubos to approve the payment of the bills as presented.

Roll Call Vote:

Mr. Adovasio – Yes Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried.

- XVI. Date of Next Regular Meeting: April 24, 2024.
- XVII. Adjournment: MOTION: 24-87 made by Mr. Biery, second by Mrs. Salapata to adjourn.

Roll Call Vote:

Mr. Adovasio - Yes

Mr. Biery – Yes Mr. Dubos – Yes Dr. Firster – Yes Mrs. Salapata – Yes Mr. Messersmith – Yes

Motion carried. (Adjournment 1:57 PM)

RECORDED BY:

Johnna Ben

Administrative Coordinator

Trumbull County Combined Health District

ATTESTED BY:

John C. Messersmith

President

Trumbull County Board of Health

For

Frank Migliozzi, MPH, REHS

Health Commissioner and Secretary Trumbull County Board of Health

Health Commissioner's Report - April 24, 2024 Board of Health Meeting

1) Budget/Financial

• Attached is the monthly financial report for March 2024. The general fund was at a positive cash balance of \$588,250.89, and our all fund balance was at \$3,360,932.85.

2) Credit Card

- Two of the three credit cards have been renewed and will expire in 2027. The remaining credit card will expire in June of 2027.
- I reported on my report last month that, since we were seeing more and more required credit card use, we were going to be increasing our credit card limit to \$10,000; however, after speaking with Huntington Bank, they informed us that although all the credit cards were under one account, there was actually a \$5,000.00 credit limit on each card. So, since each card has a \$5,000.00 credit limit, which would give us a total of \$15,000.00, we felt that there was no need to increase the limit at this time.
- For the credit card transactions, please see the list of bills.

3) Vehicles

- Attached is the cost analysis for the month of March 2024 for the vehicles. The overall cost savings with the vehicles, for the month of March was \$2,133.69, with YTD savings of \$5,978.48.
- We have reappropriated funds to purchase the additional vehicles that the Board approved.

4) Building/Grounds

- The necessary reconfiguration of the nurses' offices has been completed. One of the nurses has already moved into her new space.
- We have contracted with a landscaping company to do our lawn maintenance, and they will also be doing our snow removal.
- The county hired a consultant to assess all the buildings that they are considering for the 911 relocation. During the assessment of our building, they found some issues with the 2nd floor roof. Because of the assessment we received prior to our purchase of the building, I have referred the matter to our legal counsel for his review and advice.

5) Union/Management

• We have offered the Health Educator positions to two individuals. Their start dates will be dependent upon their passing the required pre-employment drug testing and background check.

6) Policies/Procedures - Revisions

- ENV-1100 Variance for Sewer Connection
- ADM-1000 Document Control Procedure
- ENV-1080 Mosquito Surveillance BG Sentinel
- ENV-1070 Mosquito Surveillance
- ENV-1050 Girard Unfit Housing Procedure
- ENV-1020 Real Estate Title Transfer Search
- ENV-1040 Girard Grass Complaint Procedure

7) Accreditation

- We are continuing to review/evaluate our policies and procedures, and as always, any revised policy will be listed on my monthly report, and any new policies will be brought before the Board for your approval.
- We are in the process of preparing documents with a narrative for each domain to be ready to submit later this year. Dan Bonacker is collecting the data and drafting a narrative for each standard and measure, and then I am reviewing each one to ensure it complies with what PHAB is looking for.

TRUMBULL COUNTY COMBINED HEALTH DISTRICT FINANCIAL REPORT As of March 31, 2024

		1350119		DAAAA			VE	VEAP TO DATE		BEN	PEMAINING	%	CALENDAR	FLIND CASH
				REV	EXP		REVENUE E)	EXENDITURES	REV - EXP	8	BUDGET	NING	REMAINING	BALANCE
GENERAL FUND 950	<>	3,212,291.17	\$ 2	253,853.83 \$	218,647.50	<>	416,982.93 \$	\$ 62.589,767	(380,702.86)	\$	2,414,605.38	75.17%	75.00%	\$ 588,250.89
FOOD SERV FUND 951	\$	376,500.00	\$	92,151.01 \$	40,472.20	<>	300,307.46 \$	83,712.63 \$	216,594.83	\$	292,787.37	77.77%	75.00%	\$ 328,750.95
CAR SEAT FUND 955	\$	8,921.02	<	\$	2,259.32	<>→	\$	2,259.32 \$	(2,259.32)	\$	6,661.70	74.67%	75.00%	\$ 5,160.82
TBD FUND 956	\$	1	\$	\$·		<>	\$	₹	1	\$	ı	100.00%	75.00%	\$
PARKS/CAMPS FUND 958	\$	8,000.00	\$	\$		\$	\$ ·	•	1	\$	8,000.00	100.00%	75.00%	\$ 4,402.62
PRIV WATER SYS FUND 959	\$	40,737.67	\$	4,867.00 \$	2,049.12	\$	13,637.50 \$	5,768.32 \$	7,869.18	\$	34,969.35	85.84%	75.00%	\$ 56,958.36
POOLS FUND 960	\$	29,350.00	₩.	\$	1	\$	\$	\$	i	\$	29,350.00	100.00%	75.00%	\$ 661.00
TOBACCO ENFORCE 962	\$	10,350.00	\$	\$		\$	\$	\$	1	\$	10,350.00	100.00%	75.00%	\$ 10,350.00
REIMB SWD FUND 970	\$	20,000.00	<>	\$		\$	\$,650.00 \$	\$	5,650.00	<>>	20,000.00	100.00%	75.00%	\$ 6,500.00
CD&D FUND 972	\$	916,800.00	\$	135,483.20 \$	63,827.43	\$	278,020.00 \$	189,572.04 \$	88,447.96	\$	727,227.96	79.32%	75.00%	\$ 857,294.31
HSTS PROGRAM FUND 974	\$	1,258,750.00	\$	123,705.16 \$	79,860.67	\$	504,136.16 \$	280,341.13 \$	223,795.03	<>	978,408.87	77.73%	75.00%	\$ 690,450.93
GRND WTR MONT FUND 975	\$	72,273.87	\$	\$		\$	1	\$	1	<>>	72,273.87	100.00%	75.00%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$	78,243.96	\$	180.00 \$	3,631.40	δ.	330.00 \$	10,342.39 \$	(10,012.39)	<>	67,901.57	86.78%	75.00%	\$ 78,414.08
GRANTS	₩.	1,800,434.24	\$	85,311.65 \$	35,458.73	45	479,479.60 \$	137,876.75 \$	341,602.85	₩.	1,662,557.49			\$ 661,465.02
TBD FUND 952	\$	ì	\$	◆ }		\$	\$	\$	•	<>		100.00%	75.00%	\$
TBD FUND 953	₩.	4	\$	⋄	1	\$	5	\$	1	\$	1	100.00%	75.00%	\$
TUPCP FUND 954	\$	132,000.00	\$	40.90 \$	626.90	\$	28,840.90 \$	\$,550.85 \$	23,290.05	\$	126,449.15	95.79%	75.00%	\$ 39,520.80
MQT FUND 954-4911	\$	30,000.00	\$	1,785.00 \$	765.48	<>	5,110.00 \$	765.48 \$	4,344.52	٠	29,234.52	97.45%	75.00%	\$ 27,598.46
HW FUND 954-4912	<>	55,000.00	\$	4,125.00		<>	12,375.00 \$	14,250.00 \$	(1,875.00)	\$	40,750.00	74.09%	75.00%	\$ 5,750.00
IH FUND 957	\$	1	\$	\$ 855.00 \$		\$	18,000.00 \$	3,000.00 \$	15,000.00	\$	(3,000.00)	100.00%	75.00%	\$ 15,000.00
NACCHO VE 961	\$	100,000.00	\$	30,000.00 \$	12,660.68	\$	42,500.00 \$	25,160.68 \$	17,339.32	\$	74,839.32	74.84%	75.00%	\$ 17,339.32

TRUMBULL COUNTY COMBINED HEALTH DISTRICT FINANCIAL REPORT As of March 31, 2024

FUND		BUDGET		MARCH	EXP		REVENUE	YEAR TO DATE EXENDITURES		REV - EXP	REMAINING BUDGET		% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GVO FUND 963	<>	51,140.00 \$	٠	6,152.00 \$	ī	<>	10,825.00 \$	\$ 1,005.32	<>>	9,819.68	\$	50,134.68	98.03%	75.00% \$	23,497.68
EO FUND 964	\$	354,000.00	\$	16,247.73 \$	19,855.68	\$	209,799.21	\$ 34,065.20	<>	175,734.01	\$ 31	319,934.80	90.38%	75.00% \$	199,290.27
NALOXONE FUND 965	₩.	81,000.00	\$	\$	1	\$	1	\$	\$	1	\$	81,000.00	100.00%	75.00% \$	35,584.19
WF FUND 966	₩.	485,000.00	\$	⋄	9.99	\$		\$ 509.99	\$	(66.605)	\$ 48	484,490.01	%68'66	75.00% \$	117,674.17
TBD FUND 967	\$	1	\$	\$		\$	1	\$	<>>	1	\$		100.00%	75.00% \$	•
RHWP FUND 968	₩.	90,000.00	\$	\$		\$	14,500.00	\$ 12,000.00	\$	2,500.00	\$	78,000.00	86.67%	75.00% \$	8,700.00
HY FUND 969	\$	110,250.00 \$	\$	12,550.00 \$	•	\$	28,825.00 \$	\$ 33,075.00	\$	(4,250.00)	\$	77,175.00	70.00%	75.00% \$	30,501.75
PHEP FUND 971	\$	134,168.00	\$	\$	1,540.00	\$	45,617.00 \$	\$ 8,002.03	↔	37,614.97	\$ 12	126,165.97	94.04%	75.00% \$	59,939.97
TBD FUND 973	\$	1	\$	\$	•	\$		\$	\$	i	\$	1	100.00%	75.00% \$	
CHC FUND 976	\$	132,876.24	\$	8,806.02 \$	•	\$	55,487.49	\$	\$	55,487.49	\$ 13	132,876.24	100.00%	75.00% \$	69,110.61
CFK FUND 977	\$	45,000.00	\$	4,750.00 \$	1	\$	7,600.00	\$ 492.20	\$	7,107.80	\$	44,507.80	98.91%	\$ %00.57	11,957.80
TBD FUND 978	\$	i	\$	\$,	\$		- \$	\$	ı	<		100.00%	75.00% \$	0.00
TOTAL	ν	7,832,651.93 \$	- 11	695,551.85 \$ 446,206.37	446,206.37		\$ 1,998,543.65	\$ 1,507,558.37 \$		490,985.28	\$ 6,32	6,325,093.56	80.75%	75.00% \$	3,360,932.85

MAR 1, 2024 TO MAR 31, 2024

VEHICLE	MILEAGE	MI	LEAGE RATE	TOTA	AL\$
1	1397	\$	0.670	\$	935.99
2	1165	\$	0.670	\$	780.55
3	1080	\$	0.670	\$	723.60
4	1231	\$	0.670	\$	824.77
5	1619	\$	0.670	\$	1,084.73
6	1163	\$	0.670	\$	779.21
7	1103	\$	0.670	\$	739.01
8	1506	\$	0.670	\$	1,009.02
10	107	\$	0.670	\$	71.69
TOTAL	10371			\$	6,948.57
GAS @25 MPG	414.84	\$2.83	/ GAL	\$	1,174.00
MAINTENANCE / REPAIRS		, ,		\$	190.30
NEW ESCAPE (60 MONTH		\$29,56	1.50 EACH	\$	492.69
SIX NEW VEHICLES (60 MC			3.00 EACH	\$	1,530.30
INSURANCE \$10,600	6.00 per year			\$	883.83
TWO NEW VEHICLES (60 N	MONTHS)	\$16,31	.2.98 EACH	\$	543.77
TOTAL EXPENSES				\$	4,814.88
TOTAL MONTHLY SAVING	S			\$	2,133.69
					·
2024 YTD SAVINGS				\$	5,978.48

Trumbull County Combined Health District Nursing Department Board Report

Board of Health Report April 24, 2024, for March 2024

- The Nursing Division had the opportunity for two pharmaceutical representative presentations in the month of March. Merck and Sanofi both presented information regarding current vaccine recommendations and education on these vaccines.
- During the week of March 25-29, 2024, several staff members of TCCHD had the opportunity to attend the NACCHO Emergency Preparedness Summit in Cleveland, OH. This Summit provided many learning opportunities to enhance skills and knowledge needed for emergency preparedness.
- On April 2, 2024, the Nursing Division conducted a POD Drill at KSU Trumbull Campus with the senior nursing students. This POD Drill allowed for the Nursing Division and the students to experience a scenario in which the residents of Trumbull County were exposed to anthrax. Special recognition goes to one of our public health nurses, Maria O'Brien, for assuming the role of "POD Manager" and organizing this experience.
- On April 10, 2024, the Nursing Division hosted the KSU Nursing Students Clinical Rotation at TCCHD. The nursing students were presented with information about public health from various staff members including Frank Migliozzi, the entire Nursing Division, Kris Kriebel, and Jenna Amerine. Staff members shared information about the history of TCCHD, our current roles in public health and how the discipline of nursing is part of public health.
- On April 12, 2024, Governor DeWine announced the initial communities in 11 counties that will be served by the new universal nurse home visiting program, Family Connects, and their partner organizations. This evidence-based program will begin this summer with the goal of serving 4,000 families. Family Connects will offer all new families, within the geographic areas selected, a nurse home visit around three weeks after the family brings their baby home. TCCHD Nursing Division will be partnering with Mahoning County Public Health to serve the families of Trumbull and Mahoning counties.
- Attached is a copy of the overdose report for March 2024.
- Attached is the March 2024 Project DAWN report, Influenza report and Animal Bite report.

Nursing Division Staff Report:

Reported Communicable Disease Ca March 2024	ses for
Campylobacter	1
Chlamydia	24
Covid	127
CP-CRE	5
Gonococcal	6
Hepatitis A	1
Hepatitis B	5
Hepatitis C	31
Influenza-associated hospitalization	6
Legionella	1
Lyme	6
Meningitis (bacterial, not N. meningitidis)	3
Salmonella	1
Strep Group A (invasive)	1
Strep Pneumonia	4
Tuberculosis	1
Varicella	2
TOTAL	409

Month

March 2024

Nursing Programs	# of Services Provided	Notes
ВСМН	1 client	
Car Seat Classes	1 class at Eastwood Mall	3 car seats provided
Children Immunization Clinics	3 clinics	TCCHD = 8 scheduled (5 seen, 2 no show, 1 cancel) Mespo = 2 walk-in W. Farmington = 0 seen
Adult Immunization Clinics	1 clinic	TCCHD = 8 scheduled (7 seen and 1 no show)
TB Testing	7	
Pregnancy Testing	1	1 positive, resource folder provided, helped with CPA
TB Clinic Appointments	3 patients seen	
		TCCHD class = 5 CSB = 1
		St. Joseph Hospital = 1 TCCHD walk-in = 2
Cribs for Kids	Cribs distributed = 9	

Trumbull County Combined Health District Nursing Department Board Report

HOME VISITING PROGRAMS MONTH March 2024

HMG - Maximum Cases - 85

Kept/Un-kept visits

	NCD1/OII NC	3 C V 13 T C S	
Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Case Load End of Month Cases/Referrals	# of Home Visits Kept/Un- Kept Visits
HMG	59/0	58/2	87/18

ACRONYMS

TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT

ODH: OHIO DEPARTMENT OF HEALTH

CDC: CENTER FOR DISEASE CONTROL

ODRS: OHIO DISEASE REPORTING SYSTEM

DAWN: DEATHS AVOIDED WITH NALOXONE

CFK: CRIBS FOR KIDS

GVO: GET VACCINATED OHIO

PHEP: PUBLIC HEALTH EMERGENCY PLAN

HMG: HELP ME GROW

MQT: MOMS QUIT FOR TWO

BCMH: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS

TUPCP: TOBACCO USE PREVENTION & CESSATION PROGRAM

Project DAWN

March 2024

Kits from the Health Dept.: 47

Kits from Mail Order: 9

*Breakdown of Mail Order Requests:

Austintown: 2 Youngstown: 2 Cortland: 2 Hubbard: 1 Warren: 2

People Trained: 31

NaloxBoxes: 0

Successful: 0 Unsuccessful: 0

First Responder Refills: 0

*First Responder Kits Used: 1

Successful: 1

Unsuccessful: 0

Totals Year to Date:

Kits from the Health Dept.: 250

Kits from Mail Order: 23

People Trained: 129

NaloxBoxes: 5

Successful: 0

Unsuccessful: 0

First Responder Refills: 46

First Responder Kits Used: 13

Successful: 11

Unsuccessful: 2

^{*}Refills will now be counted as a kit. ODH counts them as kits so they will be included in the total number of kits and will no longer be separated as refills.



Trumbull County Combined Health District 194 W. Main St. Cortland, OH 44410 www.tcchd.org

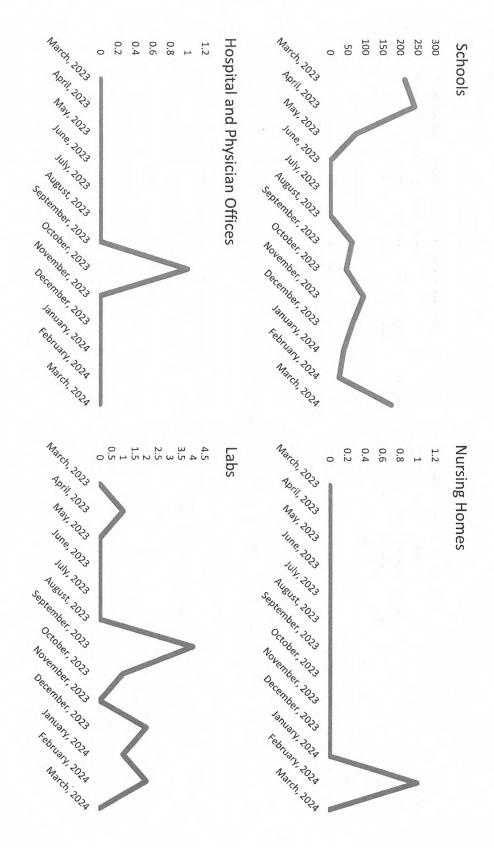


Frank J. Migliozzi, MPH, REHS, Health Commissioner

March 2024

Percent Age Range Number Percent Days of the Week 0.88% 0-19 5 4.42% Monday 0.00% 20-30 33 29.20% Tuesday 0.088% 31-40 36 31.86% Wednesday 5.31% 41-50 18 15.93% Thursday 0.00% 61-70 9 7.96% Saturday 9.73% 71-90 3 2.65% Sunday 3.54% Total 113 100.00% Total 1.77% Gender Number Percent 2.65% Z023 Months Perbruary 0.00% Total 113 100.00% January 1.77% March 424.48% 2023 Months Perbruary Nasw Total 113 100.00% January 10.62% Total 113 100.00% January Nasw July August September 10.00% Total Total </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>100.00%</th> <th>113</th> <th>Total</th>							100.00%	113	Total
Percent Age Range Number Percent Days of the Week Number Percent 0.08% 0-19 5 4,42% Monday 17 15 0.08% 20-30 33 20,20% Tuesday 18 13 0.88% 41-50 18 15,93% Priday 15 13 0.00% 61-70 9 7,95% Saturday 14 12 9,73% 71-90 3 2,65% Saturday 14 12 1,77% 9 7,95% Saturday 14 12 1,77% 9 7,95% Saturday 14 12 1,77% 9 7,55% Saturday 14 12 1,77% 9 7,55% Sunday 14 12 2,65% 57,52% Sunday 14 12 3,54% February 4 2,248% August Per 4,42% 7,52% August Per							0.00%	0	44491
Percent Age Range Number Percent Days of the Week Number Percent 0.88% 0-19 5 4,42% Monday 17 15 0.088% 31-40 36 31.86% Wednesday 18 15 5.31% 41-50 36 31.86% Wednesday 18 15 0.088% 51-60 9 7.96% Friday 20 17 0.00% 61-70 9 7.96% Saturday 14 12 9.73% 71-90 3 2.65% Sunday 14 12 1.77% Gender Number Percent Vumber Percent Vumber Percent Vumber Percent Vumber Percent 13 100.00% 10 13 100 1.77% Male 65 57.52% 2023 Months Number Per 1.02% March 13 10.00% March 3 2 1.77% March 13	100.00	113	Total				20.35%	23	44485
Percent Age Range Number Percent Days of the Week Number Percent Days of the Week Number Percent 0.088% 0-19 5 4,42% Monday 17 15. 0.088% 31-0-30 33 29.20% Tuesday 18 15. 5.31% 41-50 36 31.86% Wednesday 15 13. 0.008 51-60 9 7.96% Friday 20 17. 0.00% 61-70 9 7.96% Saturday 14 12. 9.73% 71-90 3 2.65% Sunday 14 12. 3.54% Total 113 100.00% Total 13 100 1.77% Gender Number Percent Valuary 4 2023 Months Number Perbuary 40 3 1.052% Male 65 57.52% 2023 Months Number Perbuary 40 3 2	0.00		December				13.27%	15	44484
Percent Age Range Number Percent Days of the Week Number Percent 0.88% 0-19 5 4.42% Monday 17 15. 0.00% 20-30 33 29.20% Tuesday 15 13. 0.08% 31.40 36 31.86% Wednesday 18 15. 5.31% 41-50 18 15.93% Thursday 15 13. 0.00% 61-70 9 7.95% Friday 20 17. 0.00% 61-70 9 7.95% Saturday 14 12. 1.77% Gender Number Percent Vumber Fercent Total 113 100.00% Total 113 100.00% Number Per 2.65% Male 65 57.52% 2023 Months Number Per 2.65% Total 113 100.00% February 40 3 3.42% 2023 Months Number	0.00		November				15.04%	17	44483
Percent Age Range Number Percent Days of the Week Number Percent 0.88% 0-19 5 4.42% Monday 17 15. 0.00% 20-30 33 29.20% Tuesday 15 13. 0.08% 31-40 36 31.86% Wednesday 18 15.93% 5.31% 41-50 18 15.93% Thursday 15 13. 0.00% 61-70 9 7.95% Friday 20 17. 0.00% 61-70 9 7.95% Saturday 14 12. 1.77% Gender Number Percent Volume Total 113 100.00% Total 113 100.00% Total 113 100.00% Per Beruary 40 3 2023 Months Number Per Beruary 40 3 2 42.48% August 40 3 2 40.23 40.23 40.23 40.23 40.23 40.23	0.0		October				0.00%	0	44482
Percent Age Range Number Percent Days of the Week Number Percent 0.88% 0-19 5 4.42% Monday 17 15. 0.00% 20-30 33 29.20% Tuesday 15 13. 0.88% 31-40 36 31.86% Wednesday 15 13. 0.88% 41-50 18 15.93% Thursday 15 13. 0.00% 61-70 9 7.96% Friday 20 17. 9,73% 71-90 3 2.65% Sunday 14 12. 3,54% Total 113 100.00% Total 12 12 3,54% Gender Number Percent Percent 113 100.00% Total 113 100 1,77% Gender Number Percent Permark 2023 Months Number Permark 1,00% Total 113 10.00% January 40 <t< td=""><td>0.0</td><td></td><td>September</td><td></td><td></td><td></td><td>1.77%</td><td>2</td><td>44481</td></t<>	0.0		September				1.77%	2	44481
Percent Age Range Number Percent Days of the Week Number Percent 0.88% 0-19 5 4.42% Monday 17 15. 0.00% 20-30 33 29.20% Tuesday 15 13. 0.88% 31-40 36 31.86% Wednesday 18 15. 5.31% 41-50 18 15.93% Thursday 15 13. 0.88% 51-60 9 7.96% Friday 20 17. 0.00% 61-70 9 7.96% Saturday 14 12. 9.73% 71-90 3 2.65% Sunday 14 12. 1.77% Sunday 14 12. 3.54% Total 113 100.00% Total 113 10 1.77% 57.52% 2023 Months Number Per 0.00%	0.0		August				0.88%	1	44473
Percent Age Range Number Percent Days of the Week Number Percent 0.88% 0-19 5 4.42% Monday 17 15. 0.00% 20-30 33 29.20% Tuesday 15 13. 0.88% 31-40 36 31.86% Wednesday 18 15. 5.31% 41-50 18 15.93% Thursday 15 13. 0.88% 51-60 9 7.96% Friday 20 17. 0.00% 61-70 9 7.96% Saturday 14 12. 9.73% 71-90 3 2.65% Sunday 14 12. 9.73% Total 113 100.00% Total 113 100.00% 1.77% Gender Number Percent Percent Permale 48 42.48% 2023 Months Number Permale 40 3 0.88% Total 113 100.00% Janua	0.0		July				1.77%	2	44470
Percent Age Range Number Percent Days of the Week Number Percent Days of the Week Number Percent 0.88% 0.19 5 4.42% Monday 17 15. 0.00% 20-30 33 29.20% Tuesday 15 13. 0.88% 31-40 36 31.86% Wednesday 18 15. 5.31% 41-50 18 15.93% Thursday 15 13. 0.08% 51-60 9 7.96% Friday 20 17. 0.00% 61-70 9 7.96% Saturday 14 12. 9.73% 71-90 3 2.65% Sunday 14 12. 1.77% 5 Omber Percent Percent Percent Percent 113 100.00% Number Per 1.77% 6 57.52% 2023 Months Number Per 2.00% 7.96% 2023 Months Number	0.0		June				0.00%	0	44453
Percent Age Range Number Percent Days of the Week Number Percent Days of the Week Number Percent 0.88% 0-19 5 4.42% Monday 17 1 0.00% 20-30 33 29.20% Tuesday 15 1 0.88% 31-40 36 31.86% Wednesday 18 1 5.31% 41-50 18 15.93% Thursday 15 1 0.088% 51-60 9 7.96% Friday 20 1 0.00% 61-70 9 7.96% Saturday 14 1 1.77% 3 2.65% Sunday 14 1 3.54% Gender Number Percent 2.65% Sunday 14 1 3.54% Gender Number Percent 2.65% January 40 4.42% 13 10.00% 5.5 57.52% 202	0.0		May				0.00%	0	44450
Percent Age Range Number Percent Days of the Week Number Percent Days of the Week Number Percent 0.88% 0-19 5 4.42% Monday 17 1 0.00% 20-30 33 29.20% Tuesday 15 1 0.88% 31-40 36 31.86% Wednesday 18 1 5.31% 41-50 18 15.93% Thursday 15 1 0.88% 51-60 9 7.96% Friday 20 1 9.73% 71-90 3 2.65% Sunday 14 1 3.54% Gender Number Percent Number 113 100.00% Total 113 10 1.77% Gender Number Percent Percent 1 1 1 2.65% Male 65 57.52% 2023 Months Number Pe 4.42% February 40	0.0		April				10.62%	12	44446
Percent Age Range Number Percent Days of the Week Number Percent 0.88% 0-19 5 4.42% Monday 17 11 0.00% 20-30 33 29.20% Truesday 15 1 0.88% 31-40 36 31.86% Wednesday 18 1 5.31% 41-50 18 15.93% Thursday 15 1 0.88% 51-60 9 7.96% Friday 20 1 9.73% 71-90 3 2.65% Saturday 14 1 3.54% Total 113 100.00% Total 113 10.00% 1.77% Gender Number Percent Percent 1 1 1 2.65% Male 65 57.52% 2023 Months Number Pe 2.65% Female 48 42.48% 2023 Months Number Pe 2.65% February	29.2	33	March				1.77%	2	44444
Percent Age Range Number Percent Days of the Week Number Percent 0.88% 0-19 5 4,42% Monday 17 11 0.00% 20-30 33 29.20% Tuesday 15 1 0.88% 31-40 36 31.86% Wednesday 18 1 5.31% 41-50 18 15.93% Thursday 15 1 0.88% 51-60 9 7.96% Friday 20 1 0.00% 61-70 9 7.96% Saturday 14 1 9.73% 71-90 3 2.65% Sunday 14 1 3.54% Total 113 100.00% Total 113 10 3.54% Gender Number Percent 2.65% Male 65 57.52% 4.42% 42.48% 2023 Months Number Pe	35.4	40	February				0.88%	H	44440
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15 0.88% 51-60 9 7.96% Friday 20 0.00% 61-70 9 7.96% Saturday 14 9.73% 71-90 3 2.65% Sunday 14 1.77% Sunday 14 13 100.00% Total 113 1.77% Male 65 57.52% Sunday Number 2.65% Number Percent Number Number	35.4	40	January	100.00%	113	Total	0.00%	0	44439
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15 0.88% 51-60 9 7.96% Friday 20 0.88% 61-70 9 7.96% Saturday 14 9.73% 71-90 3 2.65% Sunday 14 1.77% Sunday 14 13 100.00% Total 113 2.65% Male 65 57.52% 57.52% South ay 14	Percen	Number	2023 Months	42.48%	48	Female	4.42%	5	44438
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15 0.88% 51-60 9 7.96% Friday 20 0.00% 61-70 9 7.96% Saturday 14 9.73% 71-90 3 2.65% Sunday 14 1.77% 5 5 Sunday 14 3.54% 6 113 100.00% Total 113				57.52%	65	Male	2.65%	3	44437
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15 0.88% 51-60 9 7.96% Friday 20 0.88% 61-70 9 7.96% Saturday 14 9.73% 71-90 3 2.65% Sunday 14 3.54% Total 113 100.00% Total 113				Percent	Number	Gender	3.54%	4	44430
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15 0.88% 51-60 9 7.96% Friday 20 0.00% 61-70 9 7.96% Saturday 14 9.73% 71-90 3 2.65% Sunday 14 3.54% Total 113 100.00% Total 113							1.77%	2	44428
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15 0.88% 51-60 9 7.96% Friday 20 0.00% 61-70 9 7.96% Saturday 14 9.73% 71-90 3 2.65% Sunday 14	100.009	113	Total	100.00%	113	Total	3.54%	4	44425
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15 0.88% 51-60 9 7.96% Friday 20 0.00% 61-70 9 7.96% Saturday 14	12.39%	14	Sunday	2.65%	ω	71-90	9.73%	11	44420
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15 0.88% 51-60 9 7.96% Friday 20	12.39%	14	Saturday	7.96%	9	61-70	0.00%	0	44418
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18 5.31% 41-50 18 15.93% Thursday 15	17.70%	20	Friday	7.96%	9	51-60	0.88%	Д	44417
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15 0.88% 31-40 36 31.86% Wednesday 18	13.27%	15	Thursday	15.93%	18	41-50	5.31%	6	44410
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17 0.00% 20-30 33 29.20% Tuesday 15	15.93%	18	Wednesday	31.86%	36	31-40	0.88%	1	44404
Percent Age Range Number Percent Days of the Week Number 0.88% 0-19 5 4.42% Monday 17	13.27%	15	Tuesday	29.20%	33	20-30	0.00%	0	44403
Percent Age Range Number Percent Days of the Week Number	15.04%	17	Monday	4.42%	ъ	0-19	0.88%	1	44402
	Percen	Number	Days of the Week	Percent	Number	Age Range	Percent	Number	Zip Code

Trumbull County Influenza Statistics 2023-2024



Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2024 Person Completing Form:	Phone: 1-330-675-2590
List health jurisdictions covered below 1TRUMBULL COUNTY COMBINED HEALTH 2	Jurisdiction (County, City or Combined)
3	
4	·

SPECIES OR ANIMAL GROUP	HUMAN EXP	OSURE EVENTS	3. OTHER RABIES	4. TOTAL EVENTS	5. TOTAL PERSONS	6. TOTAL PERSONS
GROOF	1. BITES	2. NON-BITE	EXPOSURE EVENTS		EXPOSED	STARTING PEP
BAT	0	0	0		0	0
CAT	1	0	0	1	1	0
DOG	11	0	o`	11	11	1
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	1	0	1	2	1	1
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
TOTAL	13	0	1	14	13	2

Electronic submission of the excel file by Email is preferred.

Please rename the file with your health department name before submitting.

In columns 1, 2, 3, 5 and 6 enter a <u>number or zero.</u> Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program
Bureau of Infectious Diseases
Ohio Department of Health
35 E Chestnut St., 6th Floor

Columbus, OH 43215

Email zoonoses@odh.ohio.gov

Fax: (614) 564-2456



Trumbull County Combined Health District 194 W. Main St. Cortland, OH 44410







Kris Wilster, MPH, RS/REHS KTV Director of Environmental Health Report April 24, 2024

•	Permits & Applications for March 2024: - Residential Septic	
•	Inspections for March 2024: - Private Water Systems	Nuisances – Solid Waste
	Administrative Hearings Scheduled for March 2024 - Private Water Systems	 Sewer Tie Ins

Board's Findings Orders Update TCCHD

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting	Findings & Orders	rame frame	Status	
Morgan	Nicholas C.	158 Drummond Ave	Hubbard	RE	3/5/24	+		Complied	
Fisher	Steven/Ida Mae	5675 Bradford Rd	Farmington	RE	3/5/24 F&O	F&O	90 days	Pending	
Zook	Levi/Anna	4458 N. Park	Bazetta	RE	3/5/24 F&O	F&O	90 days	Pending	
Detweiler	Menno & Steven	2210 Phalanx Mills Herner	Southington	RE	3/5/24 F&O	F&O	90 days	Pending	
Shrock	Monroe & Amanda	8797 Delin Thomas	Kinsman	RE	3/5/24 F&O	F&O	90 days	Pending	
Miller	Robert & Rebecca	9083 State Route 534	Mespo	RE	3/5/24 F&O	F&O	90 days	Pending	
Zuzulo	Christopher	3620 Homewood	Hubbard	RE	3/5/24 F&O	F&O	30 days	Pending	
Yutzy	Christopher/Mary	4909 Parks West	Mespo	POS	3/12/24 F&O	F&O	30 days	Pending	
Wildman	Charles/Melinda	7691 Warren Painesville Rd		POS	3/12/24			Complied	
Wengerd	Mose/Ada	10131 Girdle Rd.	Mespo	POS	3/12/24	3/12/24 Consent	05/01/2	05/01/24 Pending	
Fennell	William	6120 Corey Hunt Rd.	Bristol	POS	3/12/24	3/12/24 Consent	30 days	Pending	
Delgado	Jesse/Cari	3862 Warren Ravenna Rd	Newton	POS	3/12/24 F&O	F&O	90 days	Pending	
Troyer	Marvin/Ida	9262 Laird Rd.	Mespo	POS	3/12/24 F&O	F&O	90 days	Pending	
Hopkins	Desire/Timothy	3350 N. Park Ext.	Bazetta	RE	3/19/24 Tabled	Tabled	90 days	Pending	
Byler	Joseph/Kathryn	5233 SR 45	Mespo	RE	3/19/24			Complied	
Dunlap	Eric	223 Prentice	Champion	RE	3/19/24 F&O	F&O	90 days	Pending	
Mullet	Benedict/Alma	3534 Portage Easterly Rd	Farmington	RE	3/19/24	3/19/24 Consent	6 months	; Pending	
Hall	Rodney	4168 Ridge Rd.	Fowler	RE	3/19/24 F&O	F&O	90 days	Pending	
Jewell	Dawnelle	7104 Minor Orangeville Rd	Hartford	RE	3/19/24 Tabled	Tabled	6 weeks	Pending	
Fenn	Nancy/Herald	8853 SR 7	Kinsman	RE	3/19/24 F&O	F&O	90 days	Pending	
Craig	Robert/Donna	1379 Wilson Sharpsville Rd	Bazetta	RE	3/19/24			Complied	
Bird	Charles	2779 Anderson Morris	Weathersfield	RE	3/20/24			Complied	
Ē	David	548 Warner	Liberty	RE	3/20/24 F&O	F&O	90 days	Pending	
Kroslak	Joseph	2917 Palmyra	Warren	RE	3/20/24			Complied	
Detweiler	Jonas	4143 Painesville Warren	Southington	RE	3/20/24 F&O	F&O	90 days	Pending	
DeMoss	Michael	3810 St. Rt. 305	Southington	RE	3/20/24 F&O	F&O	90 days	Pending	
Cement	Trumbull	2185 Larchmont	Howland	RE	3/20/24			Complied	
Champ		493 Wilson Sharpsville	Bazetta	RE	3/20/24 F&O	F&O	90 days	Pending	
Bontrager		1360 Mahan Denman	Bristol	RE	3/20/24 F&O	F&O	90 days	Pending	
Brubaker		1364 Mt. Everett	Liberty	RE	3/20/24			Complied	
Kurtz		2146 Hyde Shaffer	Bristol	RE	3/20/24			Complied	
Martin	Osborne William	563 Nellie	Brookfield	POS	3/21/24 F&O	F&O	30 days	Pending	
Papalios	George/Cheryl	8615 King Graves	Howland	POS	3/21/24	3/21/24 Consent	90 days	Pending	
Janovick Jr.	Eugene	2967 N. River	Howland	POS	3/21/24 F&O	F&O	30 days	Pending	
Laughlin	Richard	4850 Starr	Newton	POS	3/21/24 F&O	F&O	30 days	Pending	
Hyde	Tom	2227 Cadwallader Sonk	Bazetta	PWS	3/25/24 F&O	F&O	30 days	Pending	
Ulrich/Donaldson		6602 Chestnut Ridge	Hubbard	PWS	3/25/24	3/25/24 Consent	90 days	Pending	
Miller	Roy	1570 Haines	Bloomfield	PWS	3/25/24 F&O	F&O	30 days	Pending	
Parobeck		1740 Warner	Brookfield	PWS	3/25/24	3/25/24 Consent	60 days	Pending	



Trumbull County Combined Health District 194 W. Main St. Cortland, OH 44410

www.tcchd.org

Frank J. Migliozzi, MPH, REHS, Health Commissioner



Grants Coordinator Report Jenna Amerine, MPH, CHES April 2024

Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000

- June 30, 2023 June 29, 2024
- Billed \$4,125.00 for March 2024.
- Submitted monthly program report.

COVID-19 Bridge Vaccination (CB24) - \$75,067

- September 18, 2023 December 31, 2024
- Billed \$6,200.00 for March 2024.
- Submitted revised workplans.

COVID-19 Enhanced Operations (EO23) - \$354,826.76

- August 1, 2023 July 31, 2024
- Billed \$27,386.11 for March 2024
- Submitted monthly program report.

Creating Healthy Communities (CHC) - \$95,000

- January 1, 2024 September 30, 2024
- Billed \$8,847.33 for March 2024.
- Submitted quarterly program report.
- Submitted TMHF leverage grant for Warren City Project.

Cribs for Kids (CFK) - \$45,000

- October 1, 2023 September 30, 2024
- Billed \$2,750.00 for March 2024.
- · Submitted monthly program report.

Get Vaccinated Ohio (GVO) - \$61,444

- July 1, 2023
 June 30, 2024
- Billed \$10,696.00 for March 2024.
- · Submitted monthly program report.

OFFICE: (330) 675-2489 * FAX: (330) 675-2494 * CLINIC FAX: (330) 675-7875

...Building a Healthy Community

Improving Vaccine Access, Education, and Outreach Through Faith-Based Partnerships - \$100,000

- October 1, 2023 September 30, 2024
- Billed \$0 for March 2024.
- No program report due this month.

Integrated Harm Reduction (IH) - \$81,000

- September 30, 2023 September 29, 2024
- Billed \$22,500.00 for March 2024.
- Submitted quarterly report.

Moms Quit for Two (MQT) - \$30,000

- July 1, 2023 June 30, 2024
- Billed \$1,33.00 for March 2024.
- Submitted monthly program report.

Public Health Emergency Preparedness (PHEP) - \$134,168

- July 1, 2023 June 30, 2024
- Billed \$9,392.00 for March 2024.
- No program report due this month.

Public Health Workforce (WF23) - \$550,000

- July 1, 2023 November 30, 2027
- Billed \$9,258.28 for March 2024.
- No program report due this month.

Regional Prevention and Linkage to Care Collaborative w/Summit County (RL) - \$100,000

- January 1, 2024 August 31, 2024
- Billed \$11,519.34 for March 2024.
- No program report due this month.

Reproductive Health and Wellness (RHWP) - \$80,000

- April 1, 2023 March 31, 2024
- Billed \$8,300.00 for March 2024.
- Submitted monthly program report.

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Services for Homeless Youths and Homeless Pregnant Youths-\$110,200

- July 1, 2023 June 30, 2024
- Billed \$3,750.00 for March 2024.
- Submitted monthly program report.

Tobacco Use Prevention and Cessation (TUPCP) - \$132,000

- July 1, 2023 June 30, 2024
- Billed \$22,050.00 for March 2024.
- No program report due this month.
- Submitted FY25 Application.

Total Grants Amount Billed for March 2024 - \$148,104.06

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Trumbull County Combined Health District 194 W. Main St. Cortland, OH 44410

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Frank J. Migliozzi, MPH, REHS, Health Commissioner



Date: 4/16/2024

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (4/24/2024)

Accreditation:

Strategic Plan (S.P.):

- I am meeting with Steve Pelton of hChoices this Friday to discuss the re-launch of Livewell Trumbull,
- I have also begun work on adding a monitoring portion to our current strategic plan.

Performance Management (PM):

■ The performance management objectives for the 1st quarter of 2024 are still being analyzed and built onto the dashboards. These should be finished by the final week of April.

Re-Accreditation Modules:

- I have continued work on the PHAB (Public Health Accreditation Board) Re-Accreditation modules to learn, and continue to adhere to the new process for re-accreditation. I have concluded the domain modules and I am now working on the reaccreditation submittal process and documentation preparation.
- I have finished Domain 1, and Frank has initially reviewed the documentation. Some amendments will be made, then the documentation will be archived in preparation for reaccreditation.
- I have begun work on Domain 2 Documentation.
- I am still working on building domain teams for each domain.

Workforce Development (WFD):

- The working knowledge videos are still being discussed with the formulation of possible disclaimer use, and which topics can be covered in such a format.
- A health equity training for the entire county will be offered in April of 2024. The Eventbrite registration tool for the event has been opened and we have received a few early registrants. The promotional flyer has been distributed to the entire county email directory, and registration is currently open to all Trumbull County employees. The two additional county wide email invites were

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...Building a Healthy Community

- sent the weeks of 3-18 thru 3-22, and 3-25 thru 3-29. In all we currently have 75 participants who plan on attending.
- The cultural calendar for April of 2024 has been posted to the communal area near room 11/media room near the mailboxes.

Quality Improvement (QI):

■ The QI project of revamping our policy and procedure (ADM-1000) procedure is finished. The new policy is in place and properly archived for general view by staff. We have moved onto the "Do" portion of the PDCA process, and a survey was sent to necessary staff regarding the project to gain qualitative baseline data into how we previously wrote policy.

o Community Health Assessment/Community Health Improvement Plan (CHA/CHIP):

- The TCCHD, in collaboration with the Monument of Faith Ministries has secured a date to bring One Health Ohio's mobile health unit to Monument of Faith locations for health screenings. The initial date of this mobile unit visit is 4-25-2024 from 12 pm to 4 pm at Monument of Faith Ministries (904 W. Market St., Warren Ohio, 44483). These mobile unit visits are slated to occur on a quarterly basis.
- I have plans to collaborate with one of our Epidemiologists to further discuss the access to care addendum web app, and the introduction of more data to the app.





Report of the Health Educator Trumbull County Combined Health District Kris Kriebel Updates for April 24th Board Meeting

Creating Healthy Communities Grant

• CHC Grant Activities:

CHC Coalition:

Partner Organization Activities:

- Attended HCP Steering Committee Meeting
- Attended HCP Healthy Food Retail Meeting
- Attended HCP Active Transportation Meeting
- Attended HCP Parks and Green Space Meeting
- Attended HCP Core Team Meeting
- Attended Trumbull County Extension Advisory Board Meeting
- Attended Howland Township Active Transportation Steering Committee Meeting

Trumbull County Strategies:

- Updating the inventory list from each jurisdiction.
- Next step will be to complete any inventories that were not sent in and then start the process of assessing each park on the inventory list

Warren City Strategies:

- Received conceptual designs from the city of Warren for review.
 - Designs that were sent are for locations outside of Courthouse Square and so the subcommittee will start the planning and design process for the demonstration project.

Niles City Strategies:

 Waiting on a response from Toole Design, Ohio Department of Health's consultant group, to set up a workshop to help design the disc golf course for Steven's park

TCCHD

- Participated in the Solar Eclipse event at the EMA office
- Accepted into the Walking College Program along with Trumbull Neighborhood Partnership's Health and Wellness Coordinator
 - An online educational program to help individuals develop knowledge and skills to help create a more walkable, vibrant, safe, and accessible community
- Attended Health Equity training
- Attended Engaging with the Media: A primer for public health
 - 3rd part in a series of webinars to help combat mis- and disinformation

Plans for May 2024

- Attend May CHC Mandatory All-Project Meeting in Columbus, OH
- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting

- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend TCCHD Administration meeting
- Attend Building Capabilities to Address Mis-Disinformation: Emergency Risk Communication
 Workshop in Marysville, OH at Union County Health Department
- Start of the Walking College Program on May 6th